

PHOTOGRAPHIC SOCIETY OF AMERICA

YOUTH SHOWCASE

Goals

The goal of the PSA Youth Showcase is to involve the Society, its Chapters, Clubs, Councils, and PSA members in the promotion and education of photography among young people, especially within the Society's area of influence by highlighting outstanding photographs from high school age students through public and private schools, 4H Clubs, and home schooled individuals, but only six entries from any one school.

Participation

All PSA chapters, PSA member camera clubs, and PSA member camera club councils participating in annual selection of youth photographs with schools and 4H groups are invited to submit entries. Only entries through PSA chapters, member clubs, and member councils will be accepted.

Submission Procedure

Each participating chapter, club, or council may select, from each high school or youth organization, six 5" X 7" up to 9" X 12" unmounted photographs or digital prints, two entries in the Photographer's Choice category and one each for the four remaining categories listed below, in either black and white or color. A participating PSA chapter, club, or council can work with any number of schools or youth organizations, i.e. high school class and 4H Club. Two participating PSA groups cannot receive separate entries from the same school or organization.

The Five Selection Categories

(1) Architecture (2) People and/or Animals (3) Scapes (4) Photojournalism (5) Photographer's Choice or Creative

1. Photographs selected from high school age work which have been either supervised, juried, or certified by the submitting PSA member group are eligible for entry. (Contact K. Z. Braun for arrangements with a sponsor.) Students **MUST** sign the permission to reproduce part of the entry form.

2. Photographs must have been taken by the entrant, but the film or digital image can be processed and the print can be made by another party or commercial source. Entries are not restricted to any one film size.

3. An entrant may submit prints from only one high school age school or organization.

4. Print entries shall be no smaller than 5" X 7" and no larger than 9" X 12" in size, either with or without borders, and be submitted unmounted. Prints **MUST** have titles. "Untitled" is not an acceptable title, nor is numbering for identification. Prints without proper titles will not be accepted.

5. No fees will be charged to participate in this program. However, if you require the return of your entries by mail, postage for such a return must be sent. No entries will be returned by mail without adequate postage included with each submission.

6. The deadline for entry is April 30, 2010. Please fill out **all parts** of **this** entry form so that contact can be made with sponsors by e-mail and with the winners during the summer. One form is required for each entry. Print clearly to avoid incorrect listings. Illegible entry forms will not be corrected. Be sure the school, town, and state are included. Leave the control number blank. Cut the form apart where indicated and tape the **lower** label to the back of each corresponding entry. Guard against stickiness.

7. Obtain information from and send entries to Kathleen Z. Braun, APSA, Director, PSA Youth Showcase, 300 Lake Shore Road, Grafton, Wisconsin, 53024. Phone (262) 375-1829 E-mail Pkzbraun@aol.com